Docket No.: Q87304

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DECLARATION AND POWER OF ATTORNEY FOR UTILITY OR DESIGN PATENT APPLICATION (37 CFR 1.63)

As a below named inventor, I hereby declare that: My residence, mailing address, and citizenship are as stated below next to my name. I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

✓ METHOD OF FABRICATING LIQUID CRYSTAL DISPLAY

| the application of which is attached hereto | OR | PCT Inte | iled on October 22, 2003 as rnational Application Number amended on (if ap | PCT/JP03/13456 blicable). | • |
|--|--|---|--|--|--------------------------------------|
| I hereby state that I have reviewed at by any amendment specifically referre | nd understand the celed to above. | contents of the | above identified application, i | ncluding the clain | ms, as amended |
| I acknowledge the duty to disclos continuation-in-part application(s), m the national or PCT international filin | aterial information | n which becam | e available between the filing | in 37 CFR 1.56 date of the prior | , including for application and |
| I hereby claim foreign priority under breeder's rights certificate(s), or 365(United States of America, listed beloinventor's or plant breeder's rights application on which priority is claim | ay of any PCT into ow and have also certificate(s), or an | ernational appl identified belo | ication(s) which designated at w, by checking the box, any | foreign application | y other than the on(s) for patent |
| | | | Elling Date | Priority (| Claimed No |
| Prior Application Number(s) √ 2002-307395 | Cou: J: | ntry P | Filing Date October 22, 2002 | Yes | |
| I hereby claim benefit under 35 Unite | d States Code §119 | 9(e) of any Un | ited States provisional applica | tion(s) listed belo | w. |
| | Application Number(s) | | Filing Date | | |
| I hereby claim benefit under 35 Uniapplication(s) designating the United not disclosed in a listed prior United United States Code, §112, I acknow defined in 37 C.F.R. 1.56 which occudate of this application: | States, listed below States or PCT Interview of the states of PCT Interview of the state of the | w and, insofar rnational appli disclose any | as the subject matter of each of cation in the manner provided information material to the part of the | of the claims of the by the first parage atentability of thi | raph of Title 35 s application a |
| Prior U.S. or International Application | n Number(s) | U.S. or Int | ernational Filing Date | Stat | us |
| I haraby appoint all attempts of SIIC | UIDUE MION DI | I C who are l | icted under the LISPTO Custo | omer Number sho | wn below as m |

I hereby appoint all attorneys of SUGHRUE MION, PLLC who are listed under the USPTO Customer Number shown below as my attorneys to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith, recognizing that the specific attorneys listed under that Customer Number may be changed from time to time at the sole discretion of Sughrue Mion, PLLC, and request that all correspondence about the application be addressed to the address filed under the same USPTO Customer Number.

23373 CUSTOMER NUMBER

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

S-503/02 P01405 2k254US

Rec'd PCT/PTO 3 0 SEP 2005

| Given Name [first and middle [if any]) <u>Michihis</u> | _ | C | | |
|---|----------------|------------------------------------|-------------------|--|
| | ia _ | Family Name or Surname <u>UEDA</u> | | |
| | Michibisa, Ubs | 9,4 Dat | e JUN.2 8, 2005 | |
| Residence: City Mishima-gun | State Osaka | Country Japan JPX | Citizenship Japan | |